Message Outline



Whose Image is This?

Matthew 22:15-22

I. Introduction

II. Whose Image is This?

Matthew 22:15-17 (CSB)

15 Then the Pharisees went and plotted how to trap
him by what he said. 16 So they sent their disciples to
him, along with the Herodians. “Teacher,” they said,
“we know that you are truthful and teach truthfully the
way of God. You don’t care what anyone thinks nor
do you show partiality. 17 Tell us, then, what you think.
Is it lawful to pay taxes to Caesar or not?”

“At that time, the seer Hanani came to King Asa of Judah and said to him, ‘Because you depended on the king of Aram and have not depended on the LORD your God, the army of the king of Aram has escaped from you. Were not the Cushites and Libyans a vast army with many chariots and horsemen? When you depended on the LORD, he handed them over to you.’” (2Chronicles 16:7-8, CSB)

Matthew 22:18-21a (CSB)

18 Perceiving their malicious intent, Jesus said, “Why are you testing me, hypocrites? 19 Show me the coin used for the tax.” They brought him a denarius. 20 “Whose image and inscription is this?” he asked them. 21 “Caesar’s,” they said to him.

Matthew 22:21a-22 (CSB)

21 Then he said to them, “Give, then, to Caesar the things that are Caesar’s, and to God the things that are God’s.” 22 When they heard this, they were amazed. So they left him and went away.

“He said to him, ‘Love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and most important command. The second is like it: Love your neighbor as yourself. All the Law and the Prophets depend on these two commands.’” (Matthew 22:37-40, CSB)

“Give … to Caesar the things that are Caesar’s,
and to God the things that are God’s.”

(Matthew 22:21b, CSB)

Takeshi Yozawa
Tokyo Baptist Church
July 30 & 31, 2022

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