Message Outline



I Am Innocent of This Man's Blood?

Matthew 27:15-28

I. Introduction

II. I Am Innocent of This Man's Blood?

Matthew 27:15-19 (CSB)

15 At the festival the governor's custom was to release to the crowd a prisoner they wanted. 16 At that time they had a notorious prisoner called Barabbas. 17 So when they had gathered together, Pilate said to them, "Who is it you want me to release for you - Barabbas, or Jesus who is called Christ?" 18 For he knew it was because of envy that they had handed him over. 19 While he was sitting on the judge's bench, his wife sent word to him, "Have nothing to do with that righteous man, for today I've suffered terribly in a dream because of him."

Matthew 27:20-24 (CSB)

20 The chief priests and the elders, however, persuaded the crowds to ask for Barabbas and to
execute Jesus. 21 The governor asked them,
“Which of the two do you want me to release for
you?” “Barabbas!” they answered. 22 Pilate asked
them, “What should I do then with Jesus, who is
called Christ?” They all answered, “Crucify him!” 23
Then he said, “Why? What has he done wrong?”
But they kept shouting all the more, “Crucify him!”
24 When Pilate saw that he was getting nowhere,
but that a riot was starting instead, he took some
water, washed his hands in front of the crowd, and
said, “I am innocent of this man’s blood. See to it
yourselves!”

Matthew 27:25-26 (CSB)

25 All the people answered, “His blood be on us and
on our children!” 26 Then he released Barabbas to
them and, after having Jesus flogged, handed him
over to be crucified.

John 19:6-7 (CSB)

6 When the chief priests and the temple servants
saw him, they shouted, “Crucify! Crucify!” Pilate
responded, “Take him and crucify him yourselves,
since I find no grounds for charging him” 7 “We
have a law,” the Jews replied to him, “and
according to that law he ought to die, because he
made himself the Son of God.”

Matthew 22:41-46 (CSB)

41 While the Pharisees were together, Jesus
questioned them, 42 “What do you think about the
Messiah? Whose son is he?” They replied,
“David’s.” 43 He asked them, “How is it then that
David, inspired by the Spirit, calls him ‘Lord’: 44 The
Lord declared to my Lord, ‘Sit at my right hand until
I put your enemies under your feet’? 45 If David
calls him ‘Lord,’ how then, can he be his son? 46
No one was able to answer him at all, and from that
day no one dared to question him anymore.

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Tokyo Baptist Church
July 13 & 14, 2024

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