

God May be All in All

1 Corinthians 15:20-28

I. Introduction

II. God May be All in All

1 Corinthians 15:20 (CSB)

20 But as it is, Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

1 Corinthians 15:21-22 (CSB)

21 For since death came through a man, the resurrection of the dead also comes through a man. 22 For just as in Adam all die, so also in Christ all will be made alive.

1 Corinthians 15:23 (CSB)

[23] But each in his own order: Christ, the firstfruits; afterward, at his coming, those who belong to Christ.

1 Corinthians 15:24-26 (CSB)

[24] Then comes the end, when he hands over the kingdom to God the Father, when he abolishes all rule and all authority and power. [25] For he must reign until he puts all his enemies under his feet. [26] The last enemy to be abolished is death.

1 Corinthians 15:27-28 (CSB)

[27] For **God has put everything under his feet.** Now when it says “everything” is put under him, it is obvious that he who puts everything under him is the exception. [28] When everything is subject to Christ, then the Son himself will also be subject to the one who subjected everything to him, so that God may be all in all.

Romans 8:19-23 (CSB)

19 For the creation eagerly waits with
anticipation for God's sons to be revealed. 20 For
the creation was subjected to futility—not
willingly, but because of him who subjected
it—in the hope 21 that the creation itself will also
be set free from the bondage to decay into the
glorious freedom of God's children. 22 For we
know that the whole creation has been groaning
together with labor pains until now. 23 Not only
that, but we ourselves who have the Spirit as
the firstfruits—we also groan within ourselves,
eagerly waiting for adoption, the redemption of
our bodies.

Takeshi Yozawa
Tokyo Baptist Church
September 13 & 14, 2025

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